

**DIRECTOR GENERAL HEALTH SERVICES, PESHAWAR KHYBER  
PAKHTUNKHWA**



**BID SOLICITATION DOCUMENTS (BSDs)**  
**Under National Competitive Bidding (NCB)**  
**Through E-PADS**

**FOR**

**PROCUREMENT OF SERVICES FOR ACQUIRING VEHICLES ON A RENTAL BASIS UNDER AN  
OPEN FRAMEWORK CONTRACT FOR THE NUTRITION CELL, DIRECTOR GENERAL  
HEALTH SERVICES KHYBER PAKHTUNKHWA” FOR THE FINANCIAL YEAR 2025–26.**

**INVITATION FOR BIDS (NON-CONSULTING SERVICES)**  
**PROCUREMENT OF VEHICLES ON RENTAL BASIS UNDER OPEN FRAMEWORK CONTRACT**  
**THROUGH E-PADS**

**Director General Health Services Peshawar for Nutrition Cell**

1. Director General Health Services Peshawar, invites bids under **National Competitive Bidding (NCB)** from eligible firms for the procurement of vehicles on rental basis under a Framework Contract.
2. Bidding shall be conducted through **Single Stage – One Envelope Procedure** in accordance with **Khyber Pakhtunkhwa Public Procurement Rules, 2014 (KPPRA Rules, 2014)**, using the **e-PADS system**.
3. Bid Solicitation Documents can be downloaded from: **[www.kppra.gov.pk](http://www.kppra.gov.pk)**, **[www.healthkp.gov.pk](http://www.healthkp.gov.pk)**.
4. Interested bidders must submit their bids electronically through e-PADS on or before 09 February 2026 at 11:00 AM. Bids will be opened on the same day at 11:30 AM in the presence of bidders' representatives who choose to attend.
5. A Bid Security (Earnest Money) amounting to PKR 300,000/- (fixed amount), in the shape of a Call Deposit Receipt (CDR) or Bank Guarantee, issued from the bidder's own account in favor of the undersigned, must be uploaded/attached with the bid. Bid security from any third-party account shall render the bid non-responsive.
6. Bids must be **computer-typed and printed**. The bid price should be quoted in figures; however, quoting in words in addition will be appreciated. Bids containing **cutting, overwriting, or erasing** shall be rejected to the extent of the affected item(s). All pages of the bid must be **signed and stamped by the authorized signatory** of the bidder/firm. Relevant product/service details shall be provided in the form of **original catalogues/brochures (if applicable)**.
7. Bidders must be registered with **KPRA** and should fulfill all legal, taxation, and regulatory requirements.
8. The Procuring Entity reserves the right to **reject any or all bids** as per **Rule 47 of KPPRA Rules, 2014**.

Additional Director General (Admin)DGHS  
Peshawar Khyber Pakhtunkhwa  
Ex Fata Secretariate Warsak Road Peshawar

## **TERMS & CONDITIONS**

The Director General Health Services for the Nutrition Project (hereinafter called the “Client”) invites sealed bids from eligible and experienced firms/companies (hereinafter referred to as the “Firm”) for the specified services as per Annex-A (hereinafter referred to as the “Services”).'

### **1. General:**

- 1.1** Any offer not received as per terms & conditions of the tender enquiry is liable to be ignored. No offer shall be considered if:
- a. received without bid security
  - b. not submitted through e-pads
  - c. it is received after the time and date fixed for its receipt
  - d. not signed & stamped by authorized person on each page of tender document
  - e. the offer is ambiguous
  - f. the offer is received by fax or e-mail
  - g. the offer is from a blacklisted firm
  - h. offer received with shorter validity than required
  - i. the offer is not conforming to specifications indicated in the tender documents
  - j. the offer / quoted rates are furnished other than the tender documents
  - k. any additional terms & conditions added by the Firm
  - l. any conditional offer
- 1.2** Bid will remain valid for a period of 60 days from the date of opening the tender' Contract will be enforced initially for a period of up to 30<sup>th</sup> June which may be extended with mutual consents of both parties as per requirement (Client and Firm). No Escalation will be permissible during whole contract period. Contract Will be awarded to lowest quoted Firm among the qualified firms as per detailed at Annex-A.
- 1.3** The envelope must indicate particulars of tender and date of opening' the envelopes must be properly sealed. N/A
- 1.4** Offered rates will be on monthly basis and shall be inclusive of all taxes and duties.
- 1.5** Order will be issued by The Director General Health Services.

## **2. Time Period:**

- 2.1** The Firm will have to supply the vehicle(s) immediately after signing of the contract. Firm(s) will have to provide vehicle(s) within a week after issuance of work order/email.

## **3. Extension of Delivery Period:**

- 3.1** In special circumstances, request for extension of supply of service's may be considered by the Competent Authority on the written request of the Firm before the target date of supply, who will be authorized to either accept or reject the Request of Firm without assigning any reason.

## **4. Cancellation / Penalty of Delay:**

- 4.1** In case, Firm fails to execute the contract in accordance with the terms & conditions laid down in the tender document, bid security will be encashed and penalty at the rate of double of per day cost will be imposed.
- 4.2** The vehicles will be inspected by The Director General Health Services, through authorized personnel and will be rejected, if not found according to the given specifications as mentioned at Annex - A and Director General Health services will not be responsible for any costs or expenses incurred by the Firm in connection with the supply of services.

## **5. Payment to the Contractors:**

- 5.1** Payment will be made through crossed cheque to the Firm against invoice after 100% completion of satisfactory services on monthly basis. No payment will be made as advance.

## **6. Bid Security:**

- 6.1** Mandatory Bid Security / Earnest Money amounting 300,000/- (fixed amount) in shape of CDR/ Bank Guarantee of the quoted bid from each bidder's account in the name of undersigned is required to be submitted along with the Financial Bid within its sealed envelope.
- 6.2** A separate photocopy of this Bids Security financial instrument should also be placed inside the sealed envelope of Technical Proposal.
- 6.3** The Bid security shall be from the account of firm/bidder taking part in the bidding competition or otherwise shall lead to rejection of bid/s.
- 6.4** Bid security in form of Pay Order (PO) shall not be acceptable and will lead to rejection of the bid without any further consideration.

## **7. Deduction of Taxes:**

- 7.1** Any taxes (if applicable) will be deducted while making payment as per Government Rules / Instructions/Notifications.

## **8. Dispute:**

- 8.1** In case of any dispute before or after the execution of contract, matter will be resolved as per KPPRA Rules and the decisions thus made shall be binding on the bidder.

## **9. Technical Evaluation Criteria:**

- 9.1** The applicant must be the proprietor of the company/firm. Vehicles model years should be 2015 or later, as specified in detail at Annex-A.
- 9.2** At least 2 years working experience with multiple organizations (Govt./Semi-Govt./Autonomous/Private). Proof will be provided in shape of contract agreements for last 3 years.
- 9.3** KPRA Registration with active status.
- 9.4** NTN certificates with active status.
- 9.5** Copy of CNIC of proprietor.
- 9.6** Any other relevant information with documents in addition to the above that the Firm may like to furnish in support of their application.

## **10. Bid / Tender opening procedure:**

Bidding shall be conducted through Single Stage –One Envelopes Bidding Procedure comprising a single sealed package containing all relevant documents in compliance to KPPRA Rules-2014 for selecting Best Evaluated Bid.

- 10.1** Each bid shall comprise one single envelope containing, separately, financial proposal and technical proposal as per E-PADS procedure.
- 10.2** All bids received shall be opened and evaluated by committee
- 10.3** Technical Evaluation shall be carried out by the committee according to the criteria mentioned in the bidding documents.
- 10.4** The financial proposals will be then evaluated which essentially means arithmetical corrections/adjustment.
- 10.5** The bidder who has submitted the lowest evaluated bid among the technically qualified firms shall be awarded the contract.

## 11. Other terms & conditions:

- 11.1 The Client shall, after issuance of Letter of Intent, send the Contract provided in the Tender Document, to the successful Bidder. Within three working days of the receipt of such Contract, the Bidder shall sign and date the Contract and return it to the Client.
- 11.2 Framework Contract will be signed for up to June 30<sup>th</sup> 2026 initially, which shall be extendable as per requirement, starting from the date of issuance of Letter of Intent. Extension of contract shall be based on the mutual consent of both parties, on provision of satisfactory services by the service provider, approval of the competent Authority and approved budgetary provisions of the Client.
- 11.3 The Firm shall provide the rental services for travelling on monthly rental basis for vehicles detailed at Annex-A with valid license holder driver and working AC (For Cars only). The quantity of vehicles may vary as per requirement of the Client.
- 11.4 The Firm shall allocate one supervisor/manager for the supervision of drivers/vehicles and coordination with Nutrition Cell Directorate General Health Services.
- 11.5 The Client shall provide the petroleum, oil change, and car wash of the vehicles hired under this tender/ contract.
- 11.6 Authority letter shall be provided to this office for all rental vehicles.
- 11.7 The Vehicles provided under this tender / contract should preferably be PETROL. The Monthly Rental shall include Driver Wages etc. and all applicable government taxes.
- 11.8 The monthly Rental of Vehicle provided under this Contract shall remain the same during the period of this Contract. The Firm shall not demand for increase in monthly rental during the period of this Contract.
- 11.9 All vehicles provided should be comprehensively insured.
- 11.10 Registered for operation during the period of this Contract with registration documentation in the vehicle and registration / number plates affixed to the vehicle as required by laws of Pakistan.
- 11.11 Vehicles must be equipped with necessary safety items, including Seat belt, spare tire, mechanical jack and basic hand tools.
- 12 The bidders/contractors shall submit an affidavit to the effect that the firm has never been blacklisted by any Ministry/Division / Department /Organization.
- 13 The Authority reserves the right to reject all or any of the bid/proposal in accordance with the provision of KPPRA Rules.
- 14 The bidders/contractors have to confirm availability of required Transport on minimum notice i.e. 24 hours.
- 14.1 The Rate shall be provided vehicle with **Driver and Fuel Both**.
- 14.2 The Contract may be revoked by the Client at any time in case of unsatisfactory services or failure to perform services after serving prior warning notice and all payments will be withheld by the Client.

Drivers shall be responsible to always ensure proper hygiene at vehicle. Driver must maintain proper logbook / travel detail monthly invoice.

- 14.3** The Firm shall be responsible for the maintenance of all vehicles provided under this Contract.
- 14.4** In case of theft, snatching or total loss to the vehicle through accidents the Firm will deal with the insurance company for documentation, depreciation, and final claim settlements with the insurance company.
- 14.5** In case of repair, if the vehicle takes more than one day. The Firm shall provide alternate similar vehicle on urgent basis without any delay and in this regard no extra charges shall be paid by the Client.
- 14.6** The Firm will maintain a logbook for each travel containing the complete travel details with mileage and locations. The complete travel will be signed by the driver in the logbook.
- 14.7** The Client and the Firm shall make every effort to amicably resolve, by direct informal negotiation and as per KPPRA Rules, any disagreement or dispute arising between them under or in connection with the Contract.
- 15** The Contract shall be governed by and interpreted in accordance with the laws of Pakistan.

## Annex A

### Detail of Vehicles required

S.No	Vehicle Details	Rates without Driver	Rates with Driver	Rates with Driver and Fuel (100 Liters)
1.	Sedan car (1300CC) Model 2015 and onwards Insurance with Periodic Maintenance preferably automatic (unit Price)			

**The rates shall be included of the following cost;**

Car rental cost
Periodic Maintenance cost
Driver salary
Fuel cost (100 Liters)
Taxes

### **Mandatory Documents for Vendor**

S.NO	Criteria	Max Marks	Obtained
1.	Registered with Income Tax Department – Has NTN	Mandatory	Yes/No
2.	The applicant must be the proprietor of the company/firm. Vehicles model years should be 2015 or later	Mandatory	Yes/No
3.	Registered with KPRA	Mandatory	Yes/No
4.	Minimum experience of 2 years	Mandatory	Yes/No
5.	Affidavit to the effect that the firm has never been blacklisted by any Ministry/Division/Department/Organization.	Mandatory	Yes/No



<b>Firm Information</b>	
Name of Firm/Company	
Complete Postal Address	
Phone	
Contact Person / Designation	
Cell Number	
E-Mail	
Fax Number	
National Tax Number	

## **FORM A- LETTER OF APPLICATION**

Registered Business Name:

\_\_\_\_\_

Registered Business Address:

\_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

To.

\_\_\_\_\_

1. We authorize Director General Health Services or its authorized representatives to carry out verification of the statements, documents and information submitted and to clarify the financial and technical aspects of this application from any person, Business department, Agency or Firm.
2. The names and positions of contact persons who may be contacted for further information, if required, are as follows:

S.No.	Name	Position in the company	Contact No.
a)			
b)			

3. We declare that

i) The statements made and the information provided in the application are complete, true and correct in every detail.

ii) This firm has never been blacklisted by any Government Department, Semi-Government Authority or Corporation. **(Certificate to this effect on Rs.100 non-judicial stamp paper to be provided.)**

Respectfully,

(Authorized representative of application)

Dated: \_\_\_\_\_

**FORM B - DETAILS OF DIRECTORS / PARTNERS**

<b>Name</b>	<b>Status Director / Partner</b>	<b>Nationality</b>	<b>Experience</b>	<b>Type of Experience</b>

\_\_\_\_\_  
C.E.O